| $\begin{aligned} & \text { WRONG DAY--- } \\ & \text { TODAY'S } \\ & \text { CHRISTIANITY } \end{aligned}$ | CORRECT DAY (FROM BIBLICAL RECORD) | DATE | MONTH | ACTIVITY IN THE HEBREW CALENDAR | ACTIVITY OF THE SAVIOR | $\begin{aligned} & \hline \text { STATUS } \\ & \text { OF DAY } \end{aligned}$ | $\begin{aligned} & \text { SUPPORTING } \\ & \text { SCRIPTURES } \end{aligned}$ | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Seventh/Saturday | Sixth/Friday | 9 | Nisan | Ordinary Day of work/living | The Savior lodges at Bethany |  | John 12:1 | Six days to Passover Day |
| First/Sunday (Palm Sunday?) | Seventh/Saturday | 10 | Nisan | Passover lamb is selected/chosen from family flock at sunset and set apart: tethered or quarantined | The Savior enters Jerusalem to a tumultuous welcome by a crowd of people, waving palm branches and singing Hosanna | SABBATH <br> (Fixed Day) | John 12:12 <br> Exodus 12:3, 20:8-11 | -This Saturday could not be Christianity's Palm Sunday. -No evidence that the Savior went out of Jerusalem |
| Second/Monday | First/Sunday | 11 | Nisan | Ordinary Day of work/living. Passover lamb is securely kept. | The Savior, as the Passover Lamb, limits his activities to within the walls of Jerusalem |  | Exodus 12:3,6 | There is no evidence that the Savior went out of Jerusalem |
| Third/Tuesday | Second/Monday | 12 | Nisan | -ditto- | -ditto- |  | Exodus 12:3,6 | -ditto- |
| Fourth/Wed'sday | Third/Tuesday | 13 | Nisan | Ordinary Day of work/living. Passover lamb is securely kept and killed at evening | The Savior eats Last Supper/Arrested/Hurriedly tried/Crucified | Preparation Day to high day | Exodus 12:3,6 , John 13: 1, John 18: 28, John 19: 14, 23-30, 31 | The Savior eats Last Supper in Jerusalem |
| Fifth/Thursday | Fourth/Wednesday | 14 | Nisan | Passover starts indoors at sunset. Passover meal is eaten in the night. Permitted to work in the day light hours following Passover meal. | The Savior is laid to rest in tomb as this day begins at sunset | High Day treated same way as SABBATH | Exodus 12:6, Leviticus 23:7, Numbers 28: 16, John 19: 38-42 | The Savior's body laid in tomb Note: This was "an high day" Sabbath - John 19: 14, 31 |
| Sixth/Friday (Crucifixion Day?) | Firth/Thursday | 15 | Nisan | $1^{\text {st }}$ Day of the Feast of Unleavened Bread (FOUB) | Savior ends $1^{\text {st }}$ Day in tomb | SABBATH <br> (Fixed Date) | Exodus 12:16-17, Leviticus 23:7, Numbers 28: 17 | Day One: FOUB |
| Seventh/Saturday | Sixth/Friday | 16 | Nisan | $2^{\text {nd }}$ Day of FOUB | Savior ends 2 ${ }^{\text {nd }}$ Day in tomb. |  |  | Work/2 ${ }^{\text {nd }}$ Day FOUB feasting |
| First/Sunday (Resurrection Day?) | Seventh/Saturday | 17 | Nisan | $3^{\text {rd }}$ Day of FOUB <br> Observation of weekly Seventh-day <br> Sabbath | Savior ends $3^{\text {rd }}$ Day in tomb: The Savior resurrects at start-of-day sunset. <br> The Savior preaches to preFlood righteous-dead in prison | SABBATH <br> (Fixed Day) | Exodus 20:8-11 <br> First Peter 3: 18-19 | -Note: This is the $3^{\text {rd }}$ Sabbath Day within one (and same) week of seven days. <br> Post-resurrection rest-time for Savior? Where was Savior? |
| Second/Monday | First/Sunday | 18 | Nisan | $4^{\text {th }}$ Day of FOUB | Dawn-Daytime: The Savior shows himself to some of his followers on three occasions. |  | $\begin{aligned} & \text { John 20:13-17, } 19-23 \text {, } \\ & 26-29,21: 1-14, \text { Luke } \\ & 24: 13-35,36-50 \\ & \hline \end{aligned}$ | Savior seen by Magdalene, eleven disciples, two...Emmaus |
| Third/Tuesday | Second/Monday | 19 | Nisan | $5^{\text {th }}$ Day of FOUB |  |  |  | Work/feasting |
| Fourth/Wed'sday | Third/Tuesday | 20 | Nisan | $6^{\text {th }}$ Day of FOUB/Preparation Day for Fixed Date Sabbath |  | Preparation <br> Day |  | Work/feasting |
| Fifth/Thursday | Fourth/Wednesday | 21 | Nisan | $7^{\text {th }}$ Day of the Feast of Unleavened Bread (Sabbath) |  | SABBATH <br> (Fixed Date) | Exodus 12:16, Leviticus 23:8, Numbers 28:25 | Rest/feasting. This was "an high day" Sabbath |
| Sixth/Friday | Fifth/Thursday | 22 | Nisan | Ordinary Day of work/living |  |  |  | Ordinary day |
| Seventh/Saturday | Sixth/Friday | 23 | Nisan | Preparation Day for weekly Seventh-day Sabbath |  |  |  | -ditto- |
| First/Sunday | Seventh/Saturday | 24 | Nisan | Observation of weekly Seventh-day Sabbath |  | SABBATH <br> (Fixed Day) | Exodus 20:8-11 | Last day of week Sabbath |
| Second/Monday | First/Sunday | 25 | Nisan | Ordinary Day of work/living |  |  |  | Ordinary day |
| Third/Tuesday | Second/Monday | 26 | Nisan | -ditto- |  |  |  | -ditto- |
| Fourth/Wed'sday | Third/Tuesday | 27 | Nisan | -ditto- | The Savior shows himself the $2^{\text {nd }}$ time to all 12 disciples |  | John 20: 26-29 | -ditto- |
| Fifth/Thursday | Fourth/Wednesday | 28 | Nisan | -ditto- |  |  |  | -ditto- |
| Sixth/Friday | Fifth/Thursday | 29 | Nisan | -ditto- |  |  |  | -ditto- |
| Seventh/Saturday | Sixth/Friday | 30 | Nisan | Preparation Day for weekly Seventh-day Sabbath | The Savior shows himself the $3^{\text {rd }}$ time to some of 12 disciples. | Preparation <br> Day | John 21: 1-23 | Explainable: conclusion about Jesus' appearance on this day |

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